City of Atkins City Council Meeting Regular Session Tuesday, July 23, 2024 at 6:30 p.m.

City Hall Council Room, 480 Third Avenue, Atkins, Iowa, 52206

The meeting is to be broadcast on https://www.youtube.com/@CityofAtkinslA. Public comments may be received at the office of the City Clerk, Atkins City Hall, 480 Third Avenue, Atkins and as provided in-person below.

Contact the City Clerk at 319-446-7870 or email <u>cityhall@cityofatkins.org</u> if you plan to speak before the Council on an agenda item.

NOTICE AND CALL OF PUBLIC MEETING. The Mayor and Council welcome comments from the public during public input time. You are required to approach the podium and state your name and address for the record and to limit the time used to present your remarks in order that others may be given an opportunity to speak. The order of business is at the discretion of the Chair. The meeting may be recorded.

AGENDA

Pledge of Allegiance

- 1. Call to order and roll call by Mayor Bruce Visser.
- 2. Approve the Agenda
- 3. Consent agenda:
 - a. Approve City Council Minutes of July 9, 2024.
 - b. List of Bills for Approval
 - c. Motion to renew Class C Retail Alcohol License to Bobby T's, Inc., doing business as Bobby T's Bar & Grill, 96 Main Avenue, Atkins
 - d. Motion to renew Class B Retail Native Wine License to Central City Family Pharmacy, Inc. doing business as Atkins Family Pharmacy, 401 Cardinal Ave, Atkins.
 - e. Resolution removing former employee from Financial Accounts for the City of Atkins, Iowa

4. Reports:

- a. Mayor's Report
- b. Council member Reports
- 5. Future Agenda Item Discussion:
- 6. Public input for items not on the agenda. Comments are limited to 3 minutes.
 - Correspondence received:
- 7. Next regular council meeting to be held August 13, 2024, at 6:30 p.m. City Hall/Library, Council Room, 480 3rd Avenue, Atkins, IA.
- 8. Adjournment.

This Notice is given at the direction of the mayor pursuant to Chapter 21, Code of Iowa, and the local rules of the City of Atkins, Iowa.

Posted July 19, 2024, City Hall and Post Office.

City of Atkins City Council Meeting Regular Session Minutes

Tuesday, July 9, 2024, at 6:30 p.m.
City Hall Council Room, 480 Third Avenue, Atkins, Iowa, 52206

Mayor Bruce Visser called the meeting to order at 6:33pm.

Present were Council members EJ Bell, David Fisher, Jim Koehn, and Mayor Bruce Visser. Absent: Council members Trevor Dursky and Samantha Peterse. Also present were Interim City Administrator Sandi Fowler (6:39pm), City Engineer Nick Eisenbacher, and various members of the public.

Fisher moved to approve the agenda. Koehn seconded the motion. Ayes: Bell, Fisher, and Koehn. Nays: None. Motion carried.

Bell moved to approve the consent agenda. Fisher seconded. Consent agenda items included were Council Minutes for June 25, 2024, List of Bills for Approval, renewal of Class B Retail Alcohol License to DolgenCorp, LLC, doing business as Dollar General #23186, 402 Stonebrook Drive, and Resolution 2024-07-01 authorizing payment of contractor's pay request 5 in the amount of \$52,530.93 to Ralston Eco Homes LLC of Shellsburg, Iowa per IEDA CONTRACT 20-DRH-013. Ayes: Bell, Fisher, and Koehn. Nays: None. Motion carried.

List of Bills:

CITY OF ATKINS - ACCOUNTS PAYABLE RUN CLAIMS REPORT 07.09.24

| VENDOR | REFERENCE | AMOUNT |
|-----------------------------|--------------------------|-----------|
| USPS - POSTMASTER | POSTAGE FOR JUNE24 BILLS | 324.89 |
| **PAYROLL COUNCIL CHECKS** | PAYROLL Q2 | 2,935.53 |
| **VOIDED IN ERROR** | **VOIDED IN ERROR** | - |
| KARL CHEVROLET | 2024 RAM FIRE VEHICLE | 44,897.00 |
| EFTPS | FED/FICA TAX | 378.94 |
| USPS - POSTMASTER | JULY 24 NEWSLETTER | 166.66 |
| USPS - POSTMASTER | JULY24 NEWSLETTER | 45.05 |
| **PAYROLL EMPLOYEE CHECKS** | PAYROLL 6/16/24-6/29/24 | 8,978.42 |
| EFTPS | FED/FICA TAX | 2,918.08 |
| IPERS | IPERS REGULAR | 1,956.23 |
| TREASURER STATE OF IOWA | STATE TAX | 456.72 |
| AMY BREESE | HSA 7/3/24 | 50.00 |
| TODD DAMON | HSA 7/5/24 | 111.53 |
| MIKE RAMMELSBERG | HSA 7/5/24 | 73.07 |
| JARROD TOMILNSON | HSA 7/5/24 | 200.00 |
| ALLIANT ENERGY | UTILITY EXP | 12,213.33 |

| ATKINS LUMBER CO. INC. | SUPPLIES | 41.83 |
|------------------------------|----------------------------------|------------|
| ATKINS TELEPHONE COINC. | TELEPHONE | 583.67 |
| BADGER METER | ORION CELLULAR | 92.24 |
| BAKER & TAYLOR | BOOKS | 17.10 |
| DAKOTA SUPPLY GROUP | SUPPLIES | 16,248.00 |
| CATERPILLAR FINANCIAL SER | LEASE FOR EXCAVATOR | 3,079.76 |
| CHEM-SULT, INC. | CHEMICALS | 4,090.90 |
| Creative Technologies | SUPPORT FOR MAR, APR, MAY | 885.00 |
| D P PROPERTIES | CLEANING LIBRARY-JUNE 24 | 1,015.00 |
| FOWLER PUBLIC SECTOR CONS | CONSULTING 061024-063024 | 10,750.00 |
| GAZETTE COMMUNICATIONS, Inc. | 2023 WATER QUALITY REPORT | 609.65 |
| IOWA DNR | ANNUAL WATER SUPPLY PERMIT FEE | 225.58 |
| IRON MOUNTAIN INCORPORATED | 5/29/24-6/25/24 | 120.33 |
| L.L. PELLING CO. | STREET MAINT | 69,852.45 |
| M & D MINI STORAGE | Derecho - costs | 70.00 |
| MIDAMERICAN ENERGY | UTILITY EXP | 22.88 |
| USPS - POSTMASTER | ANNUAL PO BOX FEE | 320.00 |
| POWESHIEK WATER ASSOICATION | UTILITY EXP | 49.25 |
| SNYDER & ASSOCIATES | ENGINEERING | 11,031.62 |
| STATE AUDITOR OF IOWA | 2015-2021 SP INVEST PMT#2 , FY22 | 70,889.35 |
| THE DEPOT EXPRESS | FUEL-JUNE 2024 | 1,783.54 |
| TRIONFO SOLUTIONS, LLC | LIFE INS - JULY 2024 | 148.44 |
| TRUGREEN | WEED CONTROL | 550.00 |
| U S CELLULAR | CELL PHONES | 247.65 |
| WASTE MANAGEMENT | GARBAGE COLLECTION | 16,804.26 |
| | | |
| Accounts Payable Total | | 273,320.00 |
| Payroll Checks | | 11,913.95 |
| ***** REPORT TOTAL **** | | 285,233.95 |
| NO FUND ASSIGNED | | |
| GENERAL | | 163,765.55 |
| ROAD USE TAX | | 77,226.89 |
| FEMA | | 70.00 |
| WATER | | 30,031.93 |
| SEWER | | 14,139.58 |
| TOTAL FUNDS | | 285,233.95 |

Nick Eisenbacher, Snyder & Associates presented information about the proposed contract for a Lead and Copper Service Line Inventory. Koehn moved approval of Resolution 2024-07-02 for the contract with Snyder & Associates for a total amount of \$15,000. Fisher seconded. Ayes: Bell, Fisher, and Koehn. Nays: None. Motion carried.

Mayor Visser invited Council members and the public to attend an upcoming open house for the CDBG-DR grant housing at 510 and 514 Driftwood Lane on July 21 from noon to 2:00 pm. He also recommended Council members attend the upcoming lowa League of Cities conference.

No comments were received from the public, either in-person or in writing.

Mayor Visser noted that the next regular council meeting will be held July 23, 2024, at 6:30 p.m. City Hall/Library, Council Room, 480 3rd Avenue, Atkins, IA.

Council member Fisher moved to adjourn the meeting, seconded by Bell. Motion carried. Ayes: Bell, Fisher, and Koehn. Nays: None. Motion carried. Meeting adjourned at 7:20pm.

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| Sandi Fowler, Interim City Administrator | Bruce Visser, Mayor |

CITY OF ATKINS - ACCOUNTS PAYABLE RUN CLAIMS REPORT 07.23.24

| VENDOR | REFERENCE | AMOUNT | CHECK # | CHECK DATE |
|------------------------------------|-------------------------------|-----------------------|------------------|---------------------------------------|
| TREASURER STATE OF IOWA | WET JUNE 2024 | 2,320.30 | 13274420 | 7/11/2024 **ELECTRONIC PAYMENT** |
| EFTPS | FED/FICA TAX | 3,884.56 | 13274421 | 7/19/2024 **ELECTRONIC PAYMENT** |
| AMY BREESE | HSA 7/19/24 | 50 | 13274422 | 7/19/2024 **ELECTRONIC PAYMENT** |
| TODD DAMON | HSA 7/19/24 | 111.53 | 13274423 | 7/19/2024 **ELECTRONIC PAYMENT** |
| MIKE RAMMELSBERG | HSA 7/19/24 | 73.07 | 13274424 | 7/19/2024 **ELECTRONIC PAYMENT** |
| JARROD TOMILNSON | HSA 7/19/24 | 200 | 13274425 | 7/19/2024 **ELECTRONIC PAYMENT** |
| **PAYROLL EMPLOYEE CHECKS** | PAYROLL 6/30/24-7/13/24 | 13883.74 | 10915-10923 | 7/19/2024 **PAYROLL EMPLOYEE CHECKS** |
| ACCESS SYSTEMS | NETWORK SUPPORT | 980.38 | 10924 | 7/19/2024 |
| ACCESS SYSTEMS LEASING | EQUIPMENT LEASES/COPIERS | 861.98 | 10925 | 7/19/2024 |
| AETNA Behavioral Health, LLC | JUL-SEP 2024 EMPLOY ASST PROG | 17.52 | 10926 | 7/19/2024 |
| ALLEGRA CEDAR RAPIDS | NEWSLETTER MAILING | 720.97 | 10927 | 7/19/2024 |
| ALLIANT ENERGY | UTILITY EXP | 2330.84 | 10928 | 7/19/2024 |
| BREEDEN TREE SERVICE | TREE WORK | 4,720.84 | 10929 | 7/19/2024 |
| DAKOTA SUPPLY GROUP | SUPPLIES | 1,215.00 | 10930 | 7/19/2024 |
| Creative Technologies | SUPPORT FOR JUN, JUL, AUG | 1,018.00 | 10931 | 7/19/2024 |
| DELTA INDUSTRIES INC. | COMPRESSOR | 338.13 | 10932 | 7/19/2024 |
| ECICOG | ADMIN FS | 525 | 10933 | 7/19/2024 |
| ESG PROFESSIONAL ACCOUNTA | JUNE SERVICE | 1,664.00 | 10934 | 7/19/2024 |
| FOWLER PUBLIC SECTOR CONS | CONSULTING 070124-071424 | 5,062.50 | 10935 | 7/19/2024 |
| GAZETTE COMMUNICATIONS, Inc. | MINUTES 6/25 | 188.54 | 10936 | 7/19/2024 |
| ION ENVIRONMENTAL SOLUTIO | LABS | 1067 | 10937 | 7/19/2024 |
| IOWA STATE UNIVERSITY | SCIENCE DISCOVERY CAMP | 300 | 10938 | 7/19/2024 |
| JARROD TOMILNSON | JUNE 24 MILEAGE | 23.45 | 10939 | 7/19/2024 |
| MIDAMERICAN ENERGY | UTILITY EXP | 60.1 | 10940 | 7/19/2024 |
| STATE INDUSTRIAL PRODUCTS | WWTP SUPPLIES | 789.89 | 10941 | 7/19/2024 |
| WENDLING QUARRIES, INC | MANSAND | 92.88 | 10942 | 7/19/2024 |
| Accounts Payable Total | | 28 616 48 1 | VERIFIED AMT 7 | 1/18/24 AR |
| Invoices: Paid | | · · | VERIFIED AMT 7 | |
| Invoices: Faid Invoices: Scheduled | | · · | VERIFIED AMT 7 | |
| Payroll Checks | | | VERIFIED AMT 7 | |
| ***** REPORT TOTAL **** | | 42,500.22 | VERII IED AITI 7 | 710/24-AD |
| NO FUND ASSIGNED | | 42,000.22 | | |
| GENERAL | | 20 150 00 | | |
| ROAD USE TAX | | 28,158.08 1,681.52 | | |
| FEMA | | 525 | | |
| WATER | | 6,209.73 | | |
| SEWER | | 5,925.89 | | |
| TOTAL FUNDS | | 42,500.22 | | |
| TO TALL ON DO | | 72,000.22 | | |

RESOLUTION

A RESOLUTION REMOVING FORMER EMPLOYEE FROM FINANCIAL ACCOUNTS FOR THE CITY OF ATKINS, IOWA

WHEREAS, employee Kelly.Groskurth is no longer employed by the City of Atkins and needs to be removed from access to the City's financial accounts, now therefore

BE IT RESOLVED that the City Council of Atkins, Iowa, that the following person be removed from access to financial accounts of the City of Atkins:

Kelly J. Groskurth, effective December 31, 2023.

Passed and approved this 23rd day of July, 2024.

| Voting: | · | |
|---------|---|---------------------|
| | | |
| | | Bruce Visser, Mayor |
| ATTEST: | | |